

**SOUTHERN NEVADA "9" BALL TAVERN OWNERS ASSOCIATION, INC.**  
**PHONE: 736-7778 • FAX: 568-0291 • CELL: 353-1932 • www.sn9btoa.com**

VISITING TEAM \_\_\_\_\_ HOME TEAM \_\_\_\_\_

DATE \_\_\_\_\_

<b>THIS SCORE SHEET AND MONEY CREDITED TO:</b>

**PRINT FULL NAMES BELOW**

VISITING TEAM

A	
B	
C	
D	
E	

X	"9"	1	2	3	4	5	W	
	O							
	N							
	T							
	H							
	E							
	B							
	R							
	E							
	A							
	K							
TOTAL →							W	

CAPTAINS SIGNATURE \_\_\_\_\_

HOME TEAM

1	
2	
3	
4	
5	

X	"9"	1	2	3	4	5	W	
	O							
	N							
	T							
	H							
	E							
	B							
	R							
	E							
	A							
	K							
TOTAL →							W	

CAPTAINS SIGNATURE \_\_\_\_\_

CIRCLE WINNER OF EACH GAME

- |       |       |       |       |       |
|-------|-------|-------|-------|-------|
| A - 1 | D - 1 | B - 1 | E - 1 | C - 1 |
| B - 2 | E - 2 | C - 2 | A - 2 | D - 2 |
| C - 3 | A - 3 | D - 3 | B - 3 | E - 3 |
| D - 4 | B - 4 | E - 4 | C - 4 | A - 4 |
| E - 5 | C - 5 | A - 5 | D - 5 | B - 5 |

THE TEAM CAPTAIN IS RESPONSIBLE FOR THE DELIVERY OF THE SCORE SHEET AND MONEY TO ONE OF THE DROP OFF POINTS BY 12:00 P.M. OF THE DAY FOLLOWING THE MATCH or THERE WILL BE A \$5.00 PENALTY. THERE WILL ALSO BE A \$5.00 PENALTY FOR NOT 'PRINTING' NAMES IN THE SPACE PROVIDED.

ROSTER CHANGES:

NAME OF TEAM \_\_\_\_\_ NEW PLAYER \_\_\_\_\_

PLAYER DROPPED \_\_\_\_\_

NAME OF TEAM \_\_\_\_\_ NEW PLAYER \_\_\_\_\_

PLAYER DROPPED \_\_\_\_\_